



# ST. BARNABAS EPISCOPAL

Sunday, January 21, 2024 Worship at 10:30am  
*Third Sunday after the Epiphany*

Holy Eucharist Rite II | The Rev. Tim O'Leary, *Celebrant*



**Title:** Prophet Jonah Before the Walls of Nineveh

**Artist:** Rembrandt (1606-1669)

# THE WORD OF GOD

**Welcome to worship** at Saint Barnabas Episcopal Church! This service leaflet will guide you through worship today and is yours to take home if you wish.

## About us

*Worship – Serve – Talk*

We trust in the Life, Death, and Resurrection of Jesus of Nazareth and believe that Jesus is the Messiah of Israel. We ground our lives in Holy Eucharist, which includes beautiful Music; we seek to Serve people from many different walks of life, as Jesus did; and we believe that the life of faith is one of constant conversation - with God, each other and the great Tradition of Wisdom. We are a parish in *The Diocese of Chicago*, and nationally, we belong to The Episcopal Church. Join us as we seek to live out our Baptismal Covenant together and walk the Way.

## About you

*We want to get to know you!*

Please fill out a **Connection Card** in the pews and place them in the offering plate or give to an usher. The back of the cards also has space for prayer requests so that our community may pray intentionally.

**CENTERING SONG** *Arise, Shine, for Your Light Has Come*

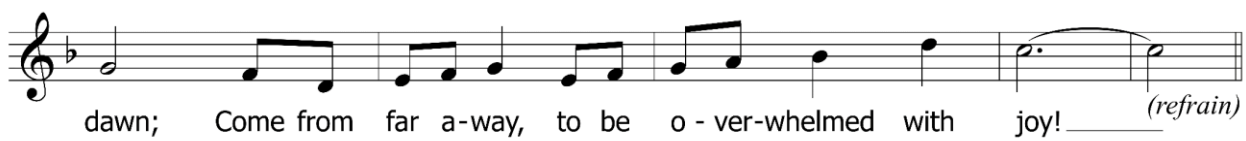
Refrain

A - rise, shine! for your light has come.

1. For dark - ness will cov - er the earth and its peo - ple, But the glo - ry of the Lord has ris - en up - on you. (refrain)

2. Lift up your eyes you shall see and be ra - diant. Your heart will re - joice; the mys - ter - y is re - vealed: (refrain)

3. All na - tions shall come to your light, To the bright - ness of your



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## **ENTRANCE HYMN** Hymn 550 – *Jesus Calls Us O'er the Tumult*

1. Je - sus calls us; o'er the tu - mult  
 2. as, of old, Saint An - drew heard it  
 3. Je - sus calls us from the wor - ship  
 4. In our joys and in our sor - rows,  
 5. Je - sus calls us! By thy mer - cies,

of our life's wild, rest - less sea, day by day his  
 by the Gal - i - le - an lake, turned from home and  
 of the vain world's gold - en store; from each i - dol  
 days of toil and hours of ease, still he calls, in  
 Sa - vior, may we hear thy call, give our hearts to

clear voice sound - eth, say - ing, "Chris-tian, fol - low me;"  
 toil and kin - dred, leav - ing all for his dear sake.  
 that would keep us, say - ing, "Chris-tian, love me more."  
 cares and plea - sures, "Chris-tian, love me more than these."  
 thine o - be - dience, serve and love thee best of all.

Words: Cecil Frances Alexander Music: RESTORATION, from *The Southern Harmony*

## **OPENING ACCLAMATION**

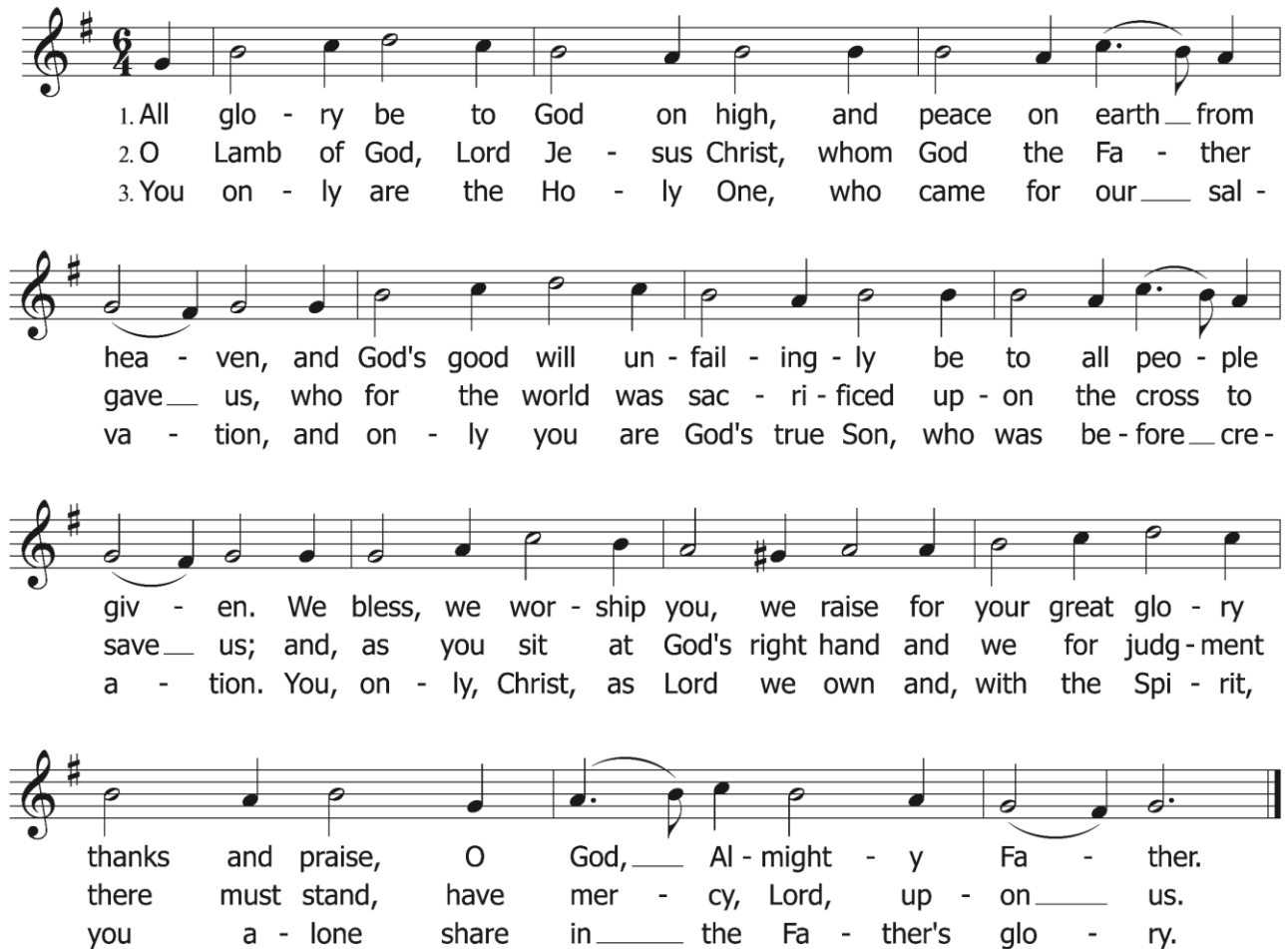
*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.  
*People:* And blessed be God's kingdom, now and for ever. Amen.

## Collect for Purity

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People:* **Amen.**

## GLORIA Hymn 421 *All Glory Be To God On High*



1. All glo - ry be to God on high, and peace on earth\_\_ from  
2. O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther  
3. You on - ly are the Ho - ly One, who came for our\_\_ sal -

hea - ven, and God's good will un - fail - ing - ly be to all peo - ple  
gave\_\_ us, who for the world was sac - ri - ficed up - on the cross to  
va - tion, and on - ly you are God's true Son, who was be - fore\_\_ cre -

giv - en. We bless, we wor - ship you, we raise for your great glo - ry  
save\_\_ us; and, as you sit at God's right hand and we for judg - ment  
a - tion. You, on - ly, Christ, as Lord we own and, with the Spi - rit,

thanks and praise, O God,\_\_ Al - might - y Fa - ther.  
there must stand, have mer - cy, Lord, up - on\_\_ us.  
you a - lone share in\_\_ the Fa - ther's glo - ry.

Words: Nikolaus Decius; trans. F. Bland Tucker; para. of *Gloria in excelsis* Music: *Allein Gott in der Höh*

## THE COLLECT *of* THE DAY

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

*People:* **Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen**

*Please be seated for the readings.*

## THE FIRST LESSON

JONAH 3:1-5, 10

Reader: CHRIS GREENMAN

The word of the Lord came to Jonah a second time, saying, “Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.” So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, “Forty days more, and Nineveh shall be overthrown!” And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

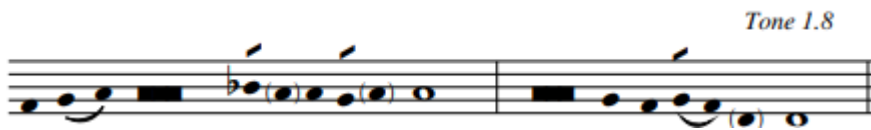
Reader: The Word of the Lord.

People: **Thanks be to God.**

## THE PSALM

Psalm 62:6-14

Tone 1.8



- 6 For Gōd alone my | sōul in sílence waits; \*  
truly, my | hope is in him.
- 7 He alone is my rock and | mý salvátiōn, \*  
my stronghold, so that I shall | nót be shāken.
- 8 In God is my safety | ánd my hōnor; \*  
God is my strong rock | ánd my rēfuge.
- 9 Put your trust in him | álwais, O péople, \*  
pour out your hearts before him, for God | ís our rēfuge.
- 10 Those of high degree are | bút a fléeting breath, \*  
even those of low estate can | nót be trüsted.
- 11 On the scales they are | líghter thán a breath, \*  
all of | thém togēther.
- 12 Put no trust in extortion; in robbery | táke no éempty pride; \*  
though wealth increase, set not your | héart upōn it.
- 13 God has spoken once, twice | háve I héard it, \*  
that pow|ér belōngs to God.
- 14 Steadfast | lóve is yóurs, O Lord, \*  
for you repay everyone ac|córding tō his deeds.

*All kids are invited to gather now behind the choir pews, to prepare to lead the Alleluia*

## THE EPISTLE

1 CORINTHIANS 7:29-31

Reader: DOUGLAS LONG

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Reader: The Word of the Lord.  
People: Thanks be to God.

*Please stand as you are able for The Gospel.*

## ☐ THE PROCESSION ALLELUIA – HELELUYAN

Canon 1 2 3

Al - le - lu - ia, al - le - lu - ia: al - le, al - le - lu - ia

Al - le - lu - ia, al - le - lu - ia: al - le, al - le - lu - ia.

Setting: Muscogee (Creek), transcribed Charles Webb, copyright 1989 by The United Methodist Publishing House. Used by permission. OneLicense.net A704502

*GOSPEL VERSE:* The Lord reigns, let the earth rejoice; let the many islands be glad.

## ☐ THE GOSPEL MARK 1:14-20

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.  
People: **Glory to you, Lord Christ.**

**A**fter John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, “Follow me and I will make you fish for people.” And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Deacon: The Gospel of the Lord.  
People: **Praise to you, Lord Christ.**

## ☐ THE SERMON THE REV. TIM O’LEARY

## ☐ THE NICENE CREED

*Book of Common Prayer BCP pg. 358*

*Together:*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our**

salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.

## ☐ THE PRAYERS *of* THE PEOPLE

FORM III

*The weekly prayer list can be found at the end of this bulletin.  
Please pray through the week for members and others who are in our hearts.*

*The Leaders and People pray responsively*

**Leader 1:** Chris Greenman **Leader 2:** Douglas Long

*Leader 1* Father, we pray for your holy Catholic Church;  
*People* **That we all may be one.**

*Leader 1* Grant that every member of the Church may truly and humbly serve you;  
*People* **That your Name may be glorified by all people.**

*Leader 1* We pray for all bishops, priests, and deacons;  
*People* **That they may be faithful ministers of your Word and Sacraments.**

*Leader 1* We pray for all who govern and hold authority in the nations of the world;  
*People* **That there may be justice and peace on the earth.**

*Leader 1* Give us grace to do your will in all that we undertake;  
*People* **That our works may find favor in your sight.**

*Leader 1* Have compassion on those who suffer from any grief or trouble;  
*People* **That they may be delivered from their distress.**

*Leader 1* Give to the departed eternal rest.  
*People* **Let light perpetual shine upon them.**

*Leader 1* We praise you for your saints who have entered into joy;  
*People* **May we also come to share in your heavenly kingdom.**

*A period of silence follows.*

*Leader 2* Let us pray for our own needs and those of others.

- Leader 2* We pray for those in need of healing: Bob and Lisa, Karen, Martha, Beatrice, Ramon, Sylvio, Jonathan, Ramona, Christine, Cathy, Deacon Carol, Fr. Bob, Patty, Dorothy, Robert, Daniel, Erin, and Doris. Are there others?
- Leader 2* We pray for those who need the guidance of the Holy Spirit: Sylvester, Alex, Maddie, Andrea, CJ, Suzanne, Derek, Lori, Ben, and David. Are there others?
- Leader 2* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.
- Leader 2* We pray for those who celebrate birthdays this week, especially Amelia Jane Messah-Ericksen.
- Leader 2* We pray for those who celebrate the anniversary of their baptism, especially Heather Horn.
- Leader 2* We pray for those who celebrate the anniversary of their wedding, especially Richard and Cari Shields.
- Leader 2* Are there other thanksgivings?

## CONCLUDING COLLECT

*Celebrant:* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will Jesus Christ our Lord.

*People:* **Amen.**

## ☐ THE PEACE

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

# THE HOLY COMMUNION

## ☐ OFFERTORY Hymn 653 – Dear Lord and Father of Mankind



1. Dear Lord and Fa - ther of man - kind, for - give our fool - ish ways!
2. In sim - ple trust like theirs who heard, be - side the Syr - ian sea,
3. O Sab - bath rest by Gal - i - lee! O calm of hills a - bove,
4. Drop thy still dews of qui - et - ness, till all our striv - ings cease;
5. Breathe through the heats of our de - sire thy cool - ness and thy balm;



Re - clothe us in our right - ful mind, in pur - er lives thy ser - vice find,  
 the gra - cious call - ing of the Lord, let us, like them with - out a word,  
 where Je - sus knelt to share with thee the si - lence of e - ter - ni - ty  
 take from our souls the strain and stress, and let our or - dered lives con - fess  
 let sense be dumb, let flesh re - tire; speak through the earth-quake, wind, and fire,



in deep - er rev - erence, praise, in deep - er rev - erence, praise.  
rise up and fol - low thee, rise up and fol - low thee.  
in - ter - pret - ed by love! in - ter - pret - ed by love!  
the beau - ty of thy peace, the beau - ty of thy peace.  
O still, small voice of calm, O still, small voice of calm.

Words: John Greenleaf Whittier Music: REPTON, Charles Hubert Hastings Parry

## OFFERTORY RESPONSE Hymn 124 – *What Star is This, with Beams so Bright (verse 5)*



To God the Fa - ther, heaven-ly Light, to Christ, re - vealed in earth - ly night,

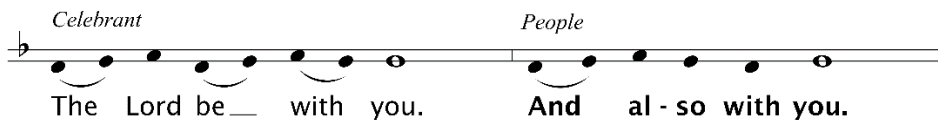


to God the Ho - ly Ghost we raise our e - qual and un - ceas - ing praise.

Words: Charles Coffin Music: *Puer nobis*; 15th century, adapt. Michael Praetorius.

## THE GREAT THANKSGIVING

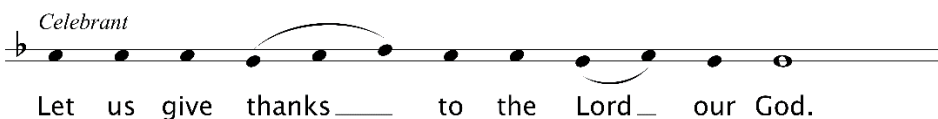
### SURSUM CORDA



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give God thanks and praise.

### *The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



# SANCTUS

RED LAKE

*Cantor* *All*

Ho - ly, ho - ly, ho - ly Lord, Ho - ly, ho - ly, ho - ly Lord,

God of pow'r and might, heav - en and earth are full of your glo -

ry. Ho - san - na in the high - est.

Bless - ed is the one who comes in the name of the Lord. Ho -

san - na in the high - - - est.

Music: Monte Mason (b.1949) after melodies found in *Chippewa Music* by Frances Densmore.  
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*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People:* **We remember his death**  
**We proclaim his resurrection,**  
**We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his

sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Saint Barnabas, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

*Celebrant* By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to pray,



1. Fa - ther God in heav - en, May your name be  
 2. As your will is done in heav - en, May your will be  
 3. Grant for - give-ness for our tres - pass-es, As we par - don  
 4. Yours the king-dom pow'r and glo - ry, Now and ev - er



hal - low - ed, Lord; May your heav - en - ly  
 done on earth; Give to us our dail - y  
 oth - ers wrongs to us; Lead us not in - to temp -  
 more, A - men! Yours the king - dom, pow'r and



king - dom come, May your heav'n - ly king - dom come.  
 bread, O Lord, As each day you give to us.  
 ta - tion, Lord, From the e - vil one, de - liv - er us.  
 glo - ry, Lord, Now and ev - er more, A - men!

Tibetan melody, composer unknown.

## FRACTION ANTHEM



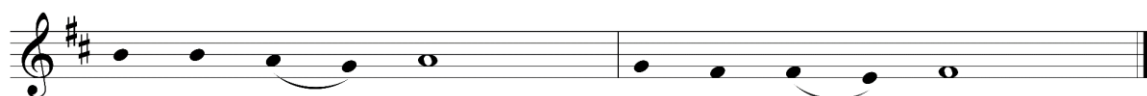
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Christ our Pass - o - ver is sac - ri - ficed for us;



there-fore let us keep the feast. Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia.

Setting: From *New Plainsong*; David Hurd. Used by permission. OneLicense.net 704502

**All the baptized are welcome to receive Holy Communion.**

## COMMUNION MUSIC

COMMUNION | *In God Alone*

The musical score for "In God Alone" is written for voice and piano. It consists of three systems of music. The first system is in 4/4 time, with a key signature of one sharp (F#). The melody begins with a quarter rest, followed by a quarter note F#4, then a half note G4, and a quarter note A4. The lyrics "In God a-lone my soul can find rest and peace, in" are written below the notes. The second system continues the melody with a half note B4, a quarter note C5, and a quarter note D5. The lyrics "God my peace and joy. On - ly in God my" are written below. The third system is in 2/4 time, with a key signature of one sharp. The melody begins with a quarter note E5, a quarter note F#5, and a quarter note G5. The lyrics "soul can find its rest, find its rest and peace." are written below. The score ends with a double bar line.

Text: Taizé Community. Tune: Jacques Berthier, 1923 - 1994. Copyright 1991, Les Presses de Taizé, GIA Publications, Inc., agent. Used by permission. OneLicense.net A-704502

COMMUNION | **ANTHEM** *Now the Silence, Now the Peace* (J. Vajda/C. Schalk)

Now the silence, Now the peace, Now the empty hands uplifted.  
 Now the kneeling, Now the plea, Now the Father's arm in welcome.  
 Now the hearing, Now the power, Now the vessel brimmed for pouring.  
 Now the Body, Now the Blood, Now the joyful celebration.  
 Now the wedding, Now the songs, Now the heart forgiven leaping.  
 Now the Spirit's visitation, Now the Son's epiphany,  
 Now the Father's blessing, Now, Now, Now.



1. You \_\_\_\_\_ have come down to the lake - shore \_\_\_\_\_ seek - ing nei - ther
2. You \_\_\_\_\_ know full well my pos - ses - sions. \_\_\_\_\_ Nei - ther trea - sure
3. You \_\_\_\_\_ need my hands, my ex - haus - tion, \_\_\_\_\_ work - ing love for
4. You \_\_\_\_\_ who have fished oth - er wa - ters; \_\_\_\_\_ you, the long - ing



the wise nor the weal - thy, \_\_\_\_\_ but on - ly ask - ing \_\_\_\_\_ for me to fol - low.  
 nor weap - ons for con - quest, \_\_\_\_\_ just these my fish nets \_\_\_\_\_ and will for work - ing.  
 the rest of the wear - y, \_\_\_\_\_ a love that's will - ing \_\_\_\_\_ to go on lov - ing.  
 of souls that are yearning: \_\_\_\_\_ as lov - ing Friend, you \_\_\_\_\_ have come to call me.



O Je - sus, \_\_\_\_\_ you have looked in - to my eyes; \_\_\_\_\_ kind - ly smil - ing,



\_\_\_\_\_ you've called out my name. \_\_\_\_\_ On the sand I \_\_\_\_\_ have a - ban - doned my



small boat; \_\_\_\_\_ now with you, \_\_\_\_\_ I will seek oth - er seas. \_\_\_\_\_

Words: Cesáreo Gabarain, alt., trans. Madeleine F. Marshall, alt. Music: Cesáreo Gabarain Copyright 1979, 1987, 1989 by Cesáreo Gabarain  
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## ☐ THE PRAYER AFTER COMMUNION

*Celebrant:*

Let us pray.

*Together:*

**Almighty and everliving God,**  
 we thank you for feeding us with the spiritual food  
 of the most precious Body and Blood  
 of your Son our Savior Jesus Christ;  
 and for assuring us in these holy mysteries  
 that we are living members of the Body of your Son,  
 and heirs of your eternal kingdom.  
 And now, Father, send us out  
 to do the work you have given us to do,  
 to love and serve you  
 as faithful witnesses of Christ our Lord.  
 To him, to you, and to the Holy Spirit,  
 be honor and glory, now and for ever. Amen.

## ☐ THE BLESSING

*Celebrant:*

The Lord bless you and keep you.

People: Amen.

Celebrant: The Lord make his face to shine upon you and be gracious to you.

People: Amen.

Celebrant: The Lord lift up his countenance upon you and give you peace.

People: Amen.

## ❏ CLOSING HYMN *Sing Hey for the Carpenter*



1. Come with me, come wan - der, come wel - come the  
2. Come walk in my com - pany, come sleep by my  
3. Come share in my laugh - ter, come close to my  
4. Come leave your pos - ses - sions, come share out your



world Where stran - gers might smile or where stones may be  
side, Come sa - vor a life - style with noth - ing to  
fears, Come find your - self washed with the kiss of my  
treasure. Come give and re - ceive with - out meth - od or



hurled; Come leave what you cling to, lay down what you  
hide; Come sit at my ta - ble and eat with my  
tears; Come stand close at hand while I suf - fer and  
measure; Come loose ev - 'ry bond that's re - sist - ing the



clutch And find, with hands emp - ty, that hearts can hold much.  
friends, Dis - cov - 'ring that love which the world nev - er ends.  
die And find in three days how I nev - er will lie.  
Spirit, En - a - bling the earth to be yours to in - herit.



Sing hey for the car - pen - ter leav - ing his tools! Sing hey for the



Phar - i - sees leav - ing their rules! Sing hey for the fish - er - men leav - ing their



nets! Sing hey for the peo - ple who leave their re - grets!

Words and music: John L. Bell, b. 1949 Copyright 1987, The Iona Community, GIA Publications, Inc., agent. Used by permission. OneLicense.net 704502.

## ☐ THE DISMISSAL

*Deacon:* Let us go forth into the world, rejoicing in the power of the Spirit. *Alleluia, Alleluia.*  
*People:* **Thanks be to God. Alleluia, Alleluia.**

## ☐ ANNOUNCEMENTS

## ☐ WORSHIP LEADERS & ASSISTANTS

CELEBRANT: The Rev. Tim O'Leary  
DEACON: The Rev. Mark Ramirez  
ACOLYTE: Anthony Slaven  
MUSIC: Cathy Kuna; Consort

READERS: Chris Greenman/Douglas Long  
ALTAR GUILD: Bonnie Pollworth  
USHERS: Kevin Moran/Ramon Ortiz

*The liturgy in this worship resource is taken directly from The Book of Common Prayer, 1979 according to the use of the Episcopal Church, ©The Church Hymnal Corporation.  
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## ☐ PRAYER LIST

*Please remember to keep in your prayers our sisters and brothers of St. Barnabas community during the week.*

- We pray for all churches in the **Anglican Communion**.
- We pray for congregations in the **Episcopal Diocese of Chicago**: *Congregations in the Aurora Deanery*: St. Mark in Geneva; St. Barnabas in Glen Ellyn; St. Mark in Glen Ellyn; *Companion Dioceses of SE Mexico and Renk*: St. Michael and All Angels in Cancun; St. James in Lathbior
- We pray for those who celebrate **birthdays this month**: Henry Schmidt, Marcia Lehe, Mark Ramirez, Bonnie Pollworth, Tad Lehe, Amelia Jane Messah-Erickson
- We pray for those who celebrate the **anniversary of their baptism**: Dick Holt, Carter Hebard, Grace Ramirez, Tamara Nkhoma, Nicola Calabrese, Tahlia Calabrese, Heather Horn (Ferguson).
- We pray for those who celebrate the **anniversary of their wedding**: Richard and Cari Shields.
- For those in **need of healing**: Presiding Bishop Michael Curry, Bob and Lisa Correia, David Crawford, Thomas Cunningham, Deacon Iva, Martha Evans, Teresa Gunderson, Lorraine Hinton, Judi Horjus, Marcia Lehe, Deacon Carol Kraft, Beatrice Nkhoma, Ramon Ortiz, Sylvio Pollici, Ramona O'Connor, Christine Salisbury-Poncin, Fr. Joel Watson, Jim Croteau, Bob Spitzer, Cathy Kuna, Patty Dixon, Robert Dixon, Doris Raynor, Jonathan Horjus, Erin Keables, Dick Holt, Dean Swanson.
- For those who seek the **guidance of the Holy Spirit**: Jay & Georgia Baum, Liam Crawford, Cate Croteau, Phil Gieschen, Andrea Saul, CJ Scott, Derek Scott, Suzanne Scott, Eric & Maddie Wetle, Alexis, The Holt family.
- We pray for those who have been **buried in the Memorial Garden**: W. Crowley, J. Battis, H. Coleman, R. Ferguson, D. Noble, G. Munday.

## ¶ Family and Friends for Whom We Pray

Those in **need of healing**: Alicia (Kraft), Tom L., Debbie, Keely (Baum), Kelli (Boutin), Alison (Correia), Anita (Correia), Barbara (Correia), Donald (Correia), Eric (Correia), Jenny (Correia), Tyler F (D'Onofrio), Alyson (Greenman), Michael and family (Hinton), Monica (Hinton), Stanley K. (Hinton), Rich (J. Horjus), Mark Lukas, Kevin (Pat O'Connor), (Fr.) Bob Macfarlane, Sandra (Raynor), Shawn W. (Trask), Melissa T. (Trask), Bob S. (Walsh), Peg Pelch (Baum), John Kraft (Kraft), McBride Family (Kuna/Wiens), Mike La Rocca, Pete Schoeder, Ron Waitek (Dixon); Lori and Ben (Crawford), Melissa (Dixon), Susan and Bob Centers (Sampsell), Keith and Marilyn (Kuna), Dana (Sampsell), Morgan T. (Trask), Diane Dalbert (Holt)

Those who seek the **guidance of the Holy Spirit**: Mariah Baddorf, Hailey (Correia), Marian & Julianna K. (Hinton), Jeff, Jenny, Joe Vasco (Holt), Morgan (Kuna), Kim (Wetle), Natasha (Spitzer), Derek, James Aliete+ (Sudan), + Joseph (Sudan), Megan, Peter, Peter Butros+ (Sudan), Phil & Karen DuBert (missionaries), Ron & Erin Hesse (missionaries), Andy Baum, Jason Baum, Visitors to our Community, Matthew Peterson, Oksana L (Dixon).



**The Rev. Tim R. O'Leary** *Rector*

### A parish of the Diocese of Chicago

The Rt. Rev. Paula E. Clark *Bishop*

#### WORSHIP TIMES

9:30am Sundays – Holy Eucharist Rite II

*In-person and on Zoom*

8:00pm Mon., Wed., Fri. – Evening Prayer/Compline

*More information and worship opportunities on our website  
[www.barnabasencourager.org](http://www.barnabasencourager.org)*

### Our Clergy and Staff:

The Rev. Tim R. O'Leary, *Rector*

The Rev. Carol J. Kraft, *Deacon*

The Rev. Mark L. Ramirez, *Deacon*

Ms. Cathy Kuna, *Music Director*

Ms. Angela D'Onofrio, *Parent's Day Out*

Ms. Chris Ponstein, *Bookkeeper*

Mr. Daniel Segner, *Parish Administrator*

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[office@saint-barnabas.net](mailto:office@saint-barnabas.net)

### Vestry

Patty Dixon *Senior Warden*

Kim Kucaba *Junior Warden*

Richard Shields *Treasurer*

Jane Messah-Erickson *Clerk*

Jay Baum

Phil Gieschen

Shirley Holt

Bonnie Pollworth

[www.saint-barnabas.net](http://www.saint-barnabas.net) | [office@saint-barnabas.net](mailto:office@saint-barnabas.net) | Facebook and YouTube: Saint Barnabas Church Glen Ellyn

**22W415 Butterfield Road, Glen Ellyn IL 60137 | (630) 469-1394**

**OFFICE HOURS** Monday-Tuesday **10-3pm** Wednesday **1pm-4pm** Thursday/Friday **Closed**