



ST. BARNABAS EPISCOPAL

Sunday, January 28, 2024 Worship at 10:30am
Fourth Sunday after the Epiphany

Holy Eucharist Rite II | The Rev. Clint Moore, *Celebrant*



Title: Every Foul and Every Unclean Spirit

Artist: ShaEla'ReEl, Xmeah (1990)

Credit: <https://americanart.si.edu/artwork/every-foul-every-unclean-spirit-36126>

THE WORD OF GOD

Welcome to worship at Saint Barnabas Episcopal Church! This service leaflet will guide you through worship today and is yours to take home if you wish.

About us

Worship – Serve – Talk

We trust in the Life, Death, and Resurrection of Jesus of Nazareth and believe that Jesus is the Messiah of Israel. We ground our lives in Holy Eucharist, which includes beautiful Music; we seek to Serve people from many different walks of life, as Jesus did; and we believe that the life of faith is one of constant conversation - with God, each other and the great Tradition of Wisdom. We are a parish in *The Diocese of Chicago*, and nationally, we belong to The Episcopal Church. Join us as we seek to live out our Baptismal Covenant together and walk the Way.

About you

We want to get to know you!

Please fill out a **Connection Card** in the pews and place them in the offering plate or give to an usher. The back of the cards also has space for prayer requests so that our community may pray intentionally.

☐ CENTERING SONG *Arise, Shine, for Your Light Has Come*

Refrain

A - rise, shine! for your light has come.

1.

1. For dark - ness will cov - er the earth and its peo - ple, But the glo - ry of the Lord has ris - en up - on you. (refrain)

2.

2. Lift up your eyes you shall see and be ra - diant. Your heart will re - joice; the mys - ter - y is re - vealed: (refrain)

3.

3. All na - tions shall come to your light, To the bright - ness of your dawn; Come from far a - way, to be o - ver - whelmed with joy! (refrain)

ENTRANCE HYMN Hymn 381 – *Thy Strong Word Did Cleave the Darkness*



1. Thy strong word did cleave the dark - ness; at thy speak - ing
 2. Lo, on those who dwelt in dark - ness, dark as night and
 3. Thy strong word be - speaks us right - eous; bright with thine own
 4. God the Fa - ther, Light - Cre - a - tor, to thee laud and

it was done; for cre - a - ted light we thank thee,
 deep as death, broke the light of thy sal - va - tion,
 ho - li - ness, glo - rious now, we press toward glo - ry,
 hon - or be; to thee Light of Light be - got - ten,

while thine or - dered sea - sons run: Al - le - lu - ia,
 breathed thine own life - giv - ing breath: Al - le - lu - ia,
 and our lives our hopes con - fess: Al - le - lu - ia,
 praise be sung e - ter - nal - ly; Ho - ly Spi - rit,

al - le - lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
 al - le - lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
 al - le - lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
 Light - Re - veal - er, glo - ry, glo - ry be to thee; mor - tals, an - gels,

al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 now and ev - er praise the Ho - ly Tri - ni - ty.

Words: Martin H. Franzmann Music: *Ton-y-Botel*, Thomas John Williams
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OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: **And blessed be God's kingdom, now and for ever. Amen.**

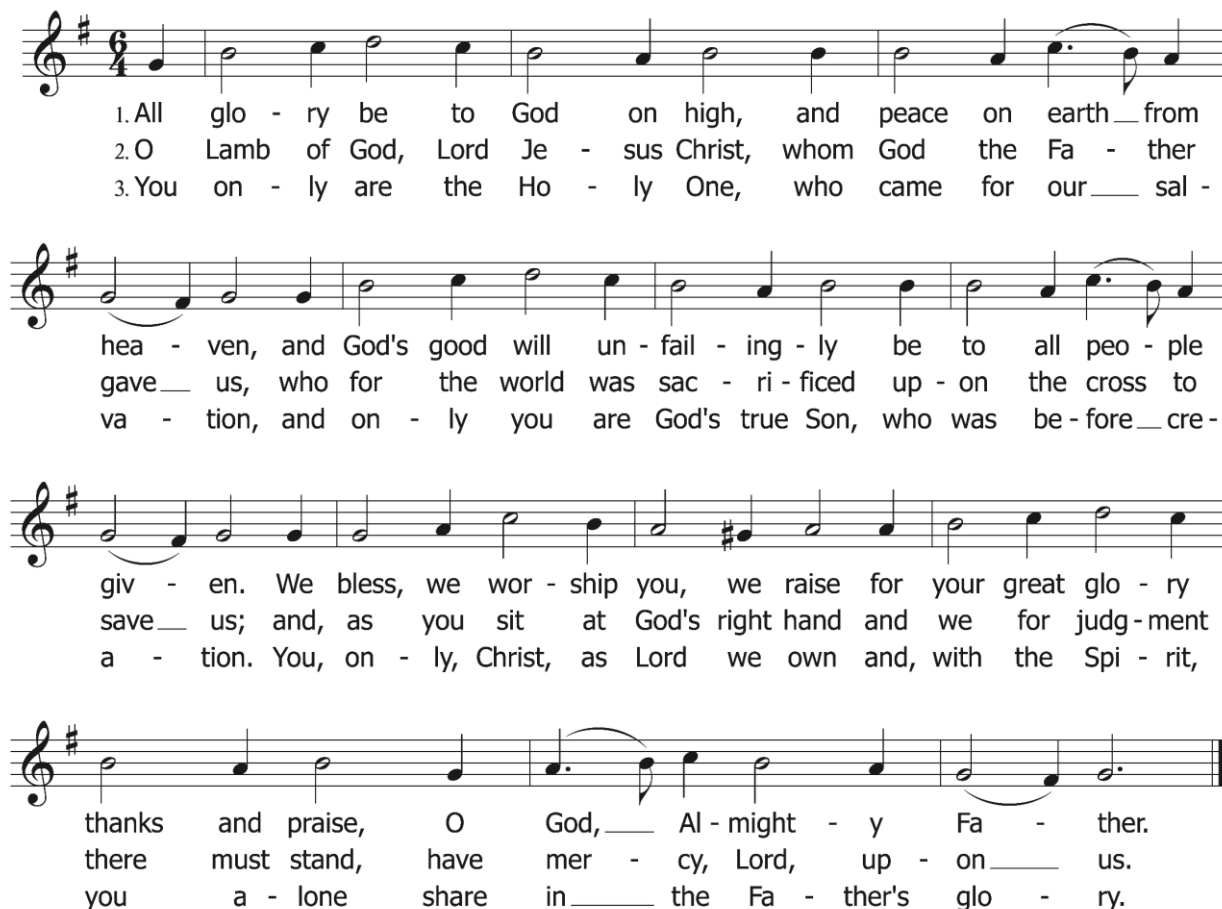
Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
People: **Amen.**

GLORIA

Hymn 421

All Glory Be To God On High



1. All glo - ry be to God on high, and peace on earth__ from
 2. O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
 3. You on - ly are the Ho - ly One, who came for our__ sal -

hea - ven, and God's good will un - fail - ing - ly be to all peo - ple
 gave__ us, who for the world was sac - ri - ficed up - on the cross to
 va - tion, and on - ly you are God's true Son, who was be - fore__ cre -

giv - en. We bless, we wor - ship you, we raise for your great glo - ry
 save__ us; and, as you sit at God's right hand and we for judg - ment
 a - tion. You, on - ly, Christ, as Lord we own and, with the Spi - rit,

thanks and praise, O God,__ Al - might - y Fa - ther.
 there must stand, have mer - cy, Lord, up - on__ us.
 you a - lone share in__ the Fa - ther's glo - ry.

Words: Nikolaus Decius; trans. F. Bland Tucker; para. of *Gloria in excelsis* Music: *Allein Gott in der Höh*

THE COLLECT of THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

People: **Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

Please be seated for the readings.

THE FIRST LESSON

DEUTERONOMY 18:15-20

Reader: ANNE RAMIREZ

Moses said: The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: "If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die." Then the Lord replied to me: "They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But

any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die.”

Reader: The Word of the Lord.

People: **Thanks be to God.**

☐ THE PSALM

Psalm 111

Tone 5



- 1 Hallelujah! I will give thanks to the LORD with my whole | heart,*
in the assembly of the upright, in the | congregation.
- 2 Great are the deeds of the | LORD!*
they are studied by all | who delight in them.
- 3 His work is full of majesty and | splendor,*
and his righteousness en|dures for ever.
- 4 He makes his marvelous works to be re|membered;*
the LORD is gracious and full | of compassion.
- 5 He gives food to those who | fear him;*
he is ever mindful | of his covenant.
- 6 He has shown his people the power of his | works*
in giving them the lands | of the nations.
- 7 The works of his hands are faithfulness and | justice;*
all his com|mandments are sure.
- 8 They stand fast for ever and | ever,*
because they are done in | truth and equity.
- 9 He sent redemption to his people; he commanded his covenant for | ever;*
holy and | awesome is his Name.
- 10 The fear of the Lord is the beginning of | wisdom;*
those who act accordingly have a good understanding;
his praise en|dures for ever.

All kids are invited to gather now behind the choir pews, to prepare to lead the Alleluia

☐ THE EPISTLE

1 CORINTHIANS 8:1-13

Reader: DAVID CRAWFORD

Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him.

Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. “Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling

block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Please stand as you are able for The Gospel.

☐ THE PROCESSION ALLELUIA – HELELUYAN

Canon 1 2 3

Al - le - lu - ia, al - le - lu - ia: al - le, al - le - lu - ia

Al - le - lu - ia, al - le - lu - ia: al - le, al - le - lu - ia.

Setting: Muscogee (Creek), transcribed Charles Webb, copyright 1989 by The United Methodist Publishing House. Used by permission. OneLicense.net A704502

GOSPEL VERSE: The Gentiles shall fear Thy name, O Lord, and all the kings of the earth Thy glory.

☐ THE GOSPEL MARK 1:21-28

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.” But Jesus rebuked him, saying, “Be silent, and come out of him!” And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, “What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him.” At once his fame began to spread throughout the surrounding region of Galilee.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

☐ THE SERMON THE REV. CLINT MOORE

Together:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.

☐ **THE PRAYERS *of* THE PEOPLE**

FORM III

*The weekly prayer list can be found at the end of this bulletin.
Please pray through the week for members and others who are in our hearts.*

The Leaders and People pray responsively

Leader 1: Anne Ramirez **Leader 2:** David Crawford

Leader 1 Father, we pray for your holy Catholic Church;
People **That we all may be one.**

Leader 1 Grant that every member of the Church may truly and humbly serve you;
People **That your Name may be glorified by all people.**

Leader 1 We pray for all bishops, priests, and deacons;
People **That they may be faithful ministers of your Word and Sacraments.**

Leader 1 We pray for all who govern and hold authority in the nations of the world;
People **That there may be justice and peace on the earth.**

Leader 1 Give us grace to do your will in all that we undertake;
People **That our works may find favor in your sight.**

Leader 1 Have compassion on those who suffer from any grief or trouble;
People **That they may be delivered from their distress.**

Leader 1 Give to the departed eternal rest.
People **Let light perpetual shine upon them.**

Leader 1 We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

A period of silence follows.

Leader 2 Let us pray for our own needs and those of others.

Leader 2 We pray for those in need of healing: Bob and Lisa, Karen, Martha, Beatrice, Ramon, Sylvio, Jonathan, Ramona, Christine, Cathy, Deacon Carol, Fr. Bob, Patty, Dorothy, Robert, Daniel, Erin, Doris, Floyd and Mary. Are there others?

Leader 2 We pray for those who need the guidance of the Holy Spirit: Sylvester, Alex, Maddie, Andrea, CJ, Suzanne, Derek, Lori, Ben, and David. Are there others?

Leader 2 We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Leader 2 We pray for those who celebrate birthdays this week, especially Tad Lehe.

Leader 2 We pray for those who celebrate the anniversary of their baptism.

Leader 2 We pray for those who celebrate the anniversary of their wedding.

Leader 2 We give thanks for the birth of Ruth Olivia Gonzalez-O'Leary.

Leader 2 Are there other thanksgivings?

CONCLUDING COLLECT

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will through Jesus Christ our Lord.

People: **Amen.**

☐ THE CONFESSION *of* SIN

Deacon: Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves; we are truly sorry, and humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: **Amen.**

☐ THE PEACE

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

THE HOLY COMMUNION

OFFERTORY

O the Deep, Deep Love of Jesus

(Tune: HOLY MANNA)



1. O the deep, deep love of Je - sus, vast un - mea - sured, bound-less, free;
2. O the deep, deep love of Je - sus, spread his praise from shore to shore;
3. O the deep, deep love of Je - sus, love of__ e - v'ry love the best;



Roll - ing as a might-y__ o - cean in its__ full - ness o - ver me.
How he__ lov - eth, e - ver lov - eth, chang-eth ne - ver, ne - ver - more;
'Tis an__ o - cean vast of__ bless-ing, 'tis a__ ha - ven sweet of rest.



Un - der-neath me, all a - round me, is the cur - rent of thy love;
How he watch - es o'er his loved ones, died to call them all his own;
O the deep, deep love of__ Je - sus, 'tis a heav'n of__ heav'ns to__ me;



Lead - ing on - ward, lead - iing home - ward, to my glo - rious rest a - bove.
How for them he in - ter - ced - eth, watch-eth o'er them from the throne.
And it__ lifts me up to__ glo - ry,__ for it__ lifts me up to thee.

Words: S. Trevor Francis (1834-1925) Music: HOLY MANNA

OFFERTORY RESPONSE

Hymn 124 - *What Star is This, with Beams so Bright (verse 5)*



To God the Fa - ther, heaven-ly Light, to Christ, re - vealed in earth - ly night,

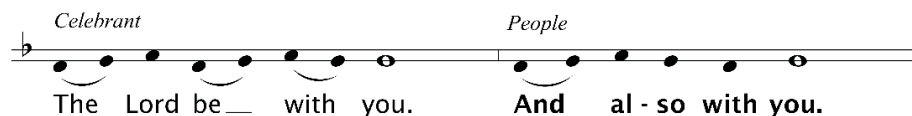


to God the Ho - ly Ghost we raise our e - qual and un - ceas - ing praise.

Words: Charles Coffin Music: *Puer nobis*; 15th century, adapt. Michael Praetorius.

THE GREAT THANKSGIVING

SURSUM CORDA



The Lord be__ with you. And al - so with you.



Lift__ up your hearts.__ We lift__ them to the Lord.__

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

■ **SANCTUS** *RED LAKE*

Cantor *All*

Ho - ly, ho - ly, ho - ly Lord, Ho - ly, ho - ly, ho - ly Lord,
 God of pow'r and might, heav - en and earth are full of your glo -
 ry. Ho - san - na in the high - est.
 Bless - ed is the one who comes in the name of the Lord. Ho -
 san - na in the high - est.

Music: Monte Mason (b.1949) after melodies found in *Chippewa Music* by Frances Densmore.
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The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People: **We remember his death**
 We proclaim his resurrection,
 We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Saint Barnabas, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

Celebrant By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

☐ THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to pray,



1. Fa - ther God ___ in ___ heav - en, ___ May your name be
2. As your will is done in heav - en, ___ May your will be
3. Grant for - give-ness for our tres - pass-es, ___ As we par - don
4. Yours the king-dom pow'r and glo - ry, ___ Now and ev - er



hal - low - ed, Lord; ___ May your heav - en - ly ___
done ___ on ___ earth; ___ Give to ___ us our dail - y
oth - ers wrongs to us; ___ Lead us ___ not in - to temp -
more, ___ A - - men! ___ Yours the king - dom, pow'r and



king - dom come, May your heav'n - ly king - dom come.
bread, O Lord, ___ As each day you give ___ to ___ us.
ta - tion, Lord, ___ From the e - vil one, de - liv - er us.
glo - ry, Lord, ___ Now and ev - er more, ___ A - - men!

Tibetan melody, composer unknown.

FRACTION ANTHEM

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there-fore let us keep the feast. Al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia.

Setting: From *New Plainsong*; David Hurd. Used by permission. OneLicense.net 704502

Celebrant

The Gifts of God, for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

All the baptized are welcome to receive Holy Communion.

COMMUNION MUSIC

COMMUNION | *Our Darkness is Never Darkness*

Our dark - ness is ne - ver dark - ness in your sight: the

deep - est night is clear as the day light.

Words and music: Taizé Community. Copyright 1991, Les Presses de Taizé, GIA Publications Inc., agent. Used by permission. OneLicense.net 704502

COMMUNION | **ANTHEM** *In the Singing, In the Silence* (S. Murray, arr. C. Kuna)

In the singing, in the silence,
in the hands expectant, open,
in the blessing, in the breaking,
in the Presence at this table –

Jesus Christ, Jesus Christ,
be the wine of grace:

Jesus Christ, Jesus Christ,
be the bread of peace.

In the question, in the answer,
in the moment of acceptance,
in the heart's cry, in the healing,
in the circle of your people –

COMMUNION | *Christ Be My Leader*



1. Christ be my__ lead - er by night as by day;
2. Christ be my__ teach - er in age as in youth,
3. Christ be my__ Sav - ior in calm as in strife;

Safe through the dark - ness, for Christ is the way. ____
Drift - ing or doubt - ing, for Christ is the truth. ____
Death can - not hold me for Christ is the life. Nor

Glad - ly__ I__ fol - low, my fu - ture his care, ____
Grant me to__ trust him; though shift - ing as sand, ____
dark - ness, nor doubt - ing, nor sin and its stain can

Dark - ness is day - light when Je - sus is there.
Doubt can - not daunt me, in__ Je - sus I stand.
touch my sal - va - tion: with__ Je - sus I reign.

Tune: SLANE, traditional Irish melody. Text: Timothy Dudley-Smith, copyright 1964 by Hope Publishing Company. Used by permission. CCLI license no. 300826. All rights reserved.

❶ **THE PRAYER AFTER COMMUNION**

Celebrant: Let us pray.

Together: Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

THE BLESSING

Celebrant: The Lord bless you and keep you.

People: **Amen.**

Celebrant: The Lord make his face to shine upon you and be gracious to you.

People: **Amen.**

Celebrant: The Lord lift up his countenance upon you and give you peace.

People: **Amen.**

CLOSING HYMN

Praise the One Who Breaks the Darkness



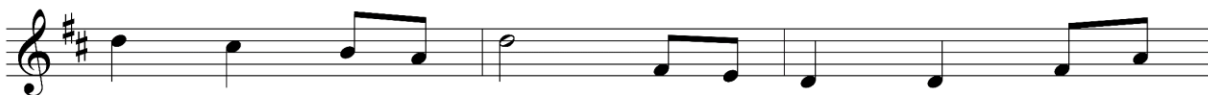
1. Praise the one who breaks the dark - ness with a lib - er - at - ing
2. Praise the one who blessed the chil - dren with a strong yet gen - tle
3. Praise the one true love in - car - nate: Christ who suf - fered in our



light. Praise the one who frees the pris - oners, Turn - ing blind - ness in - to
word. Praise the one who drove out de - mons with a pierc - ing two - edged
place. Je - sus died and rose for man - y that we may know God by



sight. Praise the one who preached the Gos - pel, Heal - ing
sword. Praise the one who brings cool wa - ter to the
grace. Let us sing for joy and glad - ness, See - ing



eve - ry dread dis - ease, Calm - ing storms and feed - ing
de - sert's burn - ing sand. From this well comes liv - ing
what our God has done. Praise the one re - deem - ing



thou - sands with the ver - y bread of peace.
wa - ter, Quench - ing thirst in eve - ry land.
glo - ry, praise the One who makes us one.

Music: NETTLETON Words: Rusty Edwards, Copyright 1987 by Hope Publishing Company. Used by permission. OneLicense.net 704502

☐ THE DISMISSAL

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit. *Alleluia, Alleluia.*
People: Thanks be to God. *Alleluia, Alleluia.*

☐ ANNOUNCEMENTS

☐ WORSHIP LEADERS & ASSISTANTS

CELEBRANT:	The Rev. Clint Moore	READERS:	Anne Ramirez/David Crawford
DEACON:	The Rev. Mark Ramirez	ALTAR GUILD:	Bonnie Pollworth
ACOLYTE:	Rodney Clapp	USHERS:	Phil Gieschen/Bobby Scott
MUSIC:	Cathy Kuna; Consort		

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☐ PRAYER LIST

Please remember to keep in your prayers our sisters and brothers of St. Barnabas community during the week.

- We pray for all churches in the **Anglican Communion**.
- We pray for congregations in the **Episcopal Diocese of Chicago**: *Congregations in the Aurora Deanery*: Calvary in Lombard; St. John in Naperville; St. Charles in St. Charles; Trinity in Wheaton; *Companion Dioceses of SE Mexico and Renk*: San Juan in Chogota; St. Peter in Wun-Kur
- We pray for those who celebrate **birthdays this month**: Henry Schmidt, Marcia Lehe, Mark Ramirez, Bonnie Pollworth, Tad Lehe, Amelia Jane Messah-Erickson
- We pray for those who celebrate the **anniversary of their baptism**: Dick Holt, Carter Hebard, Grace Ramirez, Tamara Nkhoma, Nicola Calabrese, Tahlia Calabrese, Heather Horn (Ferguson).
- We pray for those who celebrate the **anniversary of their wedding**: Richard and Cari Shields.
- For those in **need of healing**: Presiding Bishop Michael Curry, Bob and Lisa Correia, David Crawford, Thomas Cunningham, Deacon Iva, Martha Evans, Teresa Gunderson, Lorraine Hinton, Judi Horjus, Marcia Lehe, Deacon Carol Kraft, Beatrice Nkhoma, Ramon Ortiz, Sylvio Pollici, Ramona O'Connor, Christine Salisbury-Poncin, Fr. Joel Watson, Jim Croteau, Bob Spitzer, Cathy Kuna, Patty Dixon, Robert Dixon, Doris Raynor, Jonathan Horjus, Erin Keables, Dick Holt, Dean Swanson.
- For those who seek the **guidance of the Holy Spirit**: Jay & Georgia Baum, Liam Crawford, Cate Croteau, Phil Gieschen, Andrea Saul, CJ Scott, Derek Scott, Suzanne Scott, Eric & Maddie Wetle, Alexis, The Holt family.
- We pray for those who have been **buried in the Memorial Garden**: W. Crowley, J. Battis, H. Coleman, R. Ferguson, D. Noble, G. Munday.

¶ Family and Friends for Whom We Pray

Those in **need of healing**: Alicia (Kraft), Tom L., Debbie, Keely (Baum), Kelli (Boutin), Alison (Correia), Anita (Correia), Barbara (Correia), Donald (Correia), Eric (Correia), Jenny (Correia), Tyler F (D'Onofrio),

Alyson (Greenman), Michael and family (Hinton), Monica (Hinton), Stanley K. (Hinton), Rich (J. Horjus), Mark Lukas, Kevin (Pat O'Connor), (Fr.) Bob Macfarlane, Sandra (Raynor), Shawn W. (Trask), Melissa T. (Trask), Bob S. (Walsh), Peg Pelch (Baum), John Kraft (Kraft), McBride Family (Kuna/Wiens), Mike La Rocca, Pete Schoeder, Ron Waitek (Dixon); Lori and Ben (Crawford), Melissa (Dixon), Susan and Bob Centers (Sampsell), Keith and Marilyn (Kuna), Dana (Sampsell), Morgan T. (Trask), Diane Dalbert (Holt), Floyd and Mary.

Those who seek the **guidance of the Holy Spirit:** Mariah Baddorf, Hailey (Correia), Marian & Julianna K. (Hinton), Jeff, Jenny, Joe Vasco (Holt), Morgan (Kuna), Kim (Wetle), Natasha (Spitzer), Derek, James Aliete+ (Sudan), + Joseph (Sudan), Megan, Peter, Peter Butros+ (Sudan), Phil & Karen DuBert (missionaries), Ron & Erin Hesse (missionaries), Andy Baum, Jason Baum, Visitors to our Community, Matthew Peterson, Oksana L (Dixon).



The Rev. Tim R. O'Leary *Rector*

A parish of the Diocese of Chicago

The Rt. Rev. Paula E. Clark *Bishop*

WORSHIP TIMES

9:30am Sundays – Holy Eucharist Rite II

In-person and on Zoom

8:00pm Mon., Wed., Fri. – Evening Prayer/Compline

*More information and worship opportunities on our website
www.barnabasencourager.org*

Our Clergy and Staff:

The Rev. Tim R. O'Leary, *Rector*

The Rev. Carol J. Kraft, *Deacon*

The Rev. Mark L. Ramirez, *Deacon*

Ms. Cathy Kuna, *Music Director*

Ms. Angela D'Onofrio, *Parent's Day Out*

Ms. Chris Ponstein, *Bookkeeper*

Mr. Daniel Segner, *Parish Administrator*

rector@saint-barnabas.net

kcarolj@aol.com

mark7029@sbcglobal.net

cellofish@sbcglobal.net

adonofrio@saint-barnabas.net

cponstein@saint-barnabas.net

office@saint-barnabas.net

Vestry

Patty Dixon *Senior Warden*

Kim Kucaba *Junior Warden*

Richard Shields *Treasurer*

Jane Messah-Erickson *Clerk*

Jay Baum

Phil Gieschen

Shirley Holt

Bonnie Pollworth

www.saint-barnabas.net | office@saint-barnabas.net | Facebook and YouTube: Saint Barnabas Church Glen Ellyn

22W415 Butterfield Road, Glen Ellyn IL 60137 | (630) 469-1394

OFFICE HOURS Monday-Tuesday **10-3pm** Wednesday **1pm-4pm** Thursday/Friday **Closed**