

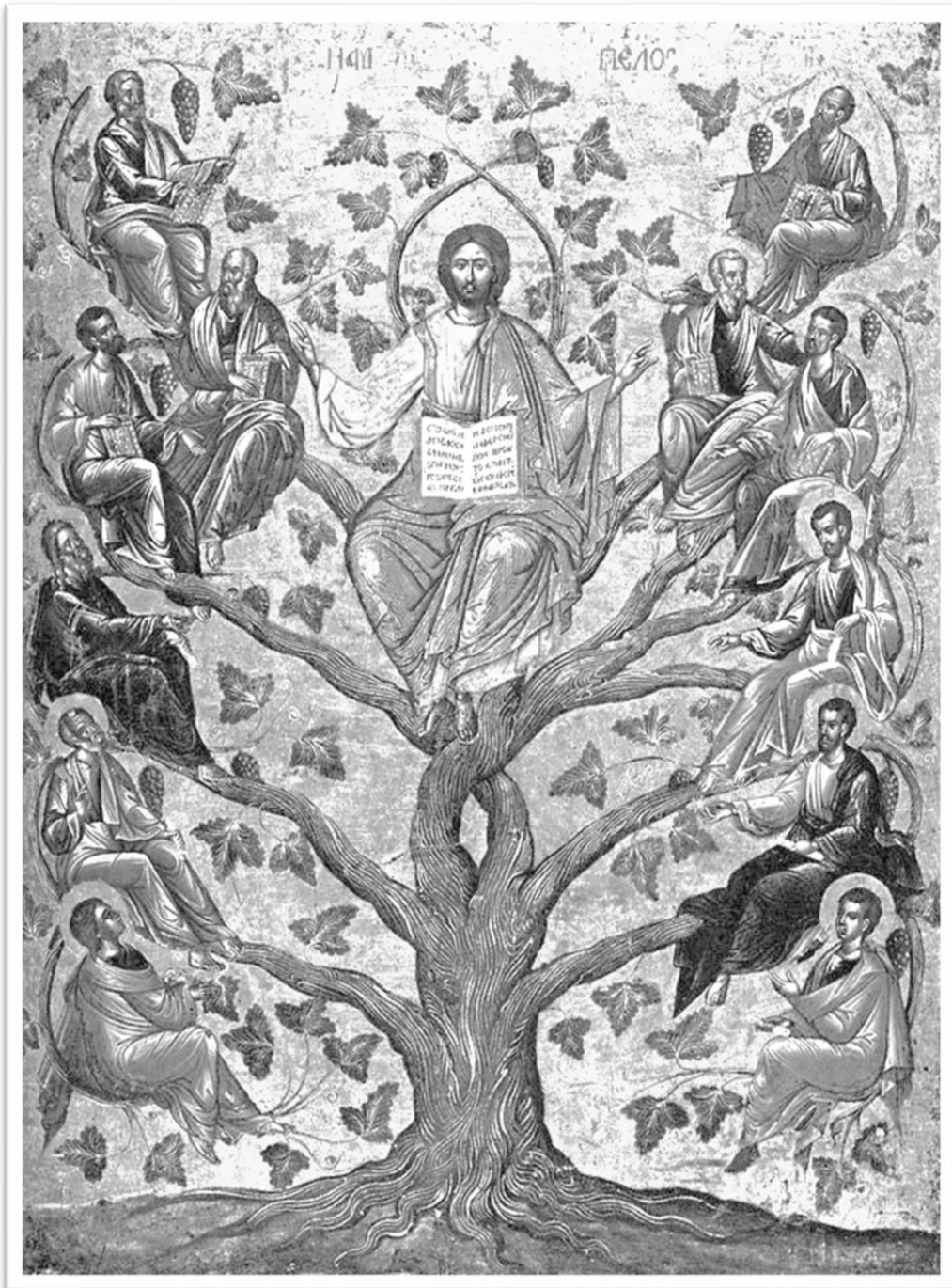


# ST. BARNABAS EPISCOPAL

Sunday, April 28, 2024 – 9:30am  
*Fifth Sunday of Easter*

**Holy Eucharist Rite II** | The Rev. Tim O'Leary, *Celebrant*

Please Note: **This service is being recorded**



**Title:** Christ the True Vine icon

**Artist:** Angelos Akotantos (d.1450) - Athens, 16<sup>th</sup> Century

# THE WORD OF GOD

**Welcome to worship** at Saint Barnabas Episcopal Church! This service leaflet will guide you through worship today and is yours to take home if you wish.

## About us

*Worship – Serve – Talk*

We trust in the Life, Death, and Resurrection of Jesus of Nazareth and believe that Jesus is the Messiah of Israel. We ground our lives in Holy Eucharist, which includes beautiful Music; we seek to Serve people from many different walks of life, as Jesus did; and we believe that the life of faith is one of constant conversation - with God, each other and the great Tradition of Wisdom. We are a parish in *The Diocese of Chicago*, and nationally, we belong to The Episcopal Church. Join us as we seek to live out our Baptismal Covenant together and walk the Way.

## About you

*We want to get to know you!*

Please fill out a **Connection Card** in the pews and place them in the offering plate or give to an usher. The back of the cards also has space for prayer requests so that our community may pray intentionally.

## ☐ CENTERING SONG

*Surrexit Christus*



(oo - oo oo oo) Sur - rex - it Chris - tus, al-le-lu - ia!  
The Lord is ris - en, al-le-lu - ia!



(oo - oo oo oo) Can - ta - te Do - mi - no, al-le-lu - ia!  
O sing ye to the Lord, al-le-lu - ia!

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## OPENING HYMN

Hymn 213 – *Come Away to the Skies*

1. Come a - way to the skies, my be - lov - ed, a - rise\_\_\_ and re -  
 2. Now with sing - ing and praise, let us spend all the days, by our  
 3. For the glo - ry we were\_\_\_ first cre - a - ted to share, both the  
 4. We with thanks do ap - prove the de - sign of that love\_\_\_ which hath  
 5. Hal - le - lu - jah we sing,\_\_\_ to our Fa - ther and King, and his

joice in the day thou wast born;\_\_\_ on this fes - ti - val day, come ex -  
 hea - ven - ly Fa - ther be - stowed,\_\_\_ while his grace we re - ceive from his  
 na - ture and king - dom di - vine!\_\_\_ Now cre - a - ted a - gain that our  
 joined us to Je - sus'\_\_\_ Name;\_\_\_ so u - ni - ted in heart, let us  
 rap - tu - rous prais - es, re - peat:\_\_\_ to the Lamb that was slain, hal - le -

ult - ing a - way, and with sing - ing to Zi - on re - turn. \_\_\_  
 boun - ty, and live to the hon - or and glo - ry of God. \_\_\_  
 lives may re - main, throughout time and e - ter - ni - ty thine. \_\_\_  
 nev - er - more part, till we meet at the feast of the Lamb. \_\_\_  
 lu - jah a - gain, sing, all hea - ven, and fall\_\_\_ at his feet. \_\_\_

Words: Charles Wesley Music: MIDDLEBURY; harm. Jack W. Burnham

## EASTER GREETING

*Celebrant:* Alleluia! Christ is Risen!

*People:* **The Lord is Risen indeed! Alleluia!**

## COLLECT FOR PURITY

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People:* **Amen.**

# GLORIA

Proulx

Glo - ry to God in the high - est, and peace to his peo-ple on  
 earth. Lord God, heav-en-ly King, al - might - y God and Fa-ther, We  
 wor-ship you, we give you thanks, we praise you for your glo-ry.  
 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,  
 Lamb of God, you take a - way the sin of the world: have  
 mer-cy on us. You are seat-ed at the right hand of the  
 Fa-ther: re - ceive our prayer, re - ceive, re - ceive our prayer.  
 For you a-lone are the Ho-ly One, you a - lone are the  
 Lord, you a-lone are the Most High, Je-sus Christ with the Ho-ly Spi - rit in the  
 glo - ry of God the Fa-ther. A - men, A - men.

Music by Richard Proulx, copyright © 1971. Used by permission, OneLicense.Net A-704502

## THE COLLECT of THE DAY

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

*People:* **Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.**

*Please be seated for the readings.*

## ☐ THE FIRST LESSON

A reading from Acts.

Acts 8:26-40 | *Reader:* Suzanne Scott

**A**n angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, “Go over to this chariot and join it.” So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

“Like a sheep he was led to the slaughter,  
and like a lamb silent before its shearer,  
so he does not open his mouth.  
In his humiliation justice was denied him.  
Who can describe his generation?  
For his life is taken away from the earth.”

The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

## THE PSALM

Psalm 22:24-30 – *Indian Tone*

Antiphon - cantor, then congregation

All the ends of the earth shall re-mem-ber and turn \_\_\_\_\_ to the Lord,

and all the fam - i - lies of na-tions shall bow \_\_\_\_\_ be-fore him.

### Cantor verses:

- 24 My praise is of him in the great assembly; \*  
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied,  
and those who seek the LORD shall praise him: \*  
"May your heart live for ever!" (**ant.**)
- 26 All the ends of the earth shall remember and turn to the LORD, \*  
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the LORD; \*  
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; \*  
all who go down to the dust fall before him. (**ant.**)
- 29 My soul shall live for him;  
my descendants shall serve him; \*  
they shall be known as the LORD'S for ever.
- 30 They shall come and make known to a people yet unborn \*  
the saving deeds that he has done. (**ant.**)

Tone adapted from Indian classical music

## THE EPISTLE

A reading from the First Letter of John.

1 John 4:7-21 | *Reader:* David Crawford

**B**eloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a

brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

*Reader:* The Word of the Lord.  
*People:* **Thanks be to God.**

## ☐ ALLELUIA



Music: Celtic Mass; Fintan O'Carroll and Christopher Walker. Copyright 1989. Published by OCP. All rights reserved. LicenSingOnline 600140

GOSPEL VERSE: Remain in me as I remain in you, says the Lord. Whoever remains in me will bear much fruit.

## ☐ THE HOLY GOSPEL

John 15:1-8

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to John.  
*People:* **Glory to you, Lord Christ.**

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

*Deacon:* The Gospel of the Lord.  
*People:* **Praise to you, Lord Christ.**

## ☐ THE HOMILY – *The Rev. Tim O'Leary*

## ☐ THE NICENE CREED

BOOK of COMMON PRAYER p.358

*Together:*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the**

Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## ☐ THE PRAYERS OF THE PEOPLE

FORM III BCP p.387

† *The weekly prayer list can be found at the end of this bulletin. Please pray through the week for members and others who are on our hearts.*

*The Leader and People pray responsively.*

Leader: David Crawford

*Leader:* In peace, we pray to you, Lord God.

*Silence*

*People:* For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

*Leader:* For this community, the nation, and the world;  
*People:* **For all who work for justice, freedom, and peace.**

*Leader:* For the just and proper use of your creation;  
*People:* **For the victims of hunger, fear, injustice, and oppression.**

*Leader:* For all who are in danger, sorrow, or any kind of trouble;  
*People:* **For those who minister to the sick, the friendless, and the needy.**

*Leader:* For the peace and unity of the Church of God.  
*People:* **For all who proclaim the Gospel, and all who seek the Truth.**

*Leader:* For Michael, our Presiding Bishop and for Paula, our Bishop.  
*People:* **For all who serve God in his Church.**

*Leader:* For the special needs and concerns of this congregation.

*Silence*

*People:* Hear us, Lord;  
**For your mercy is great.**

*Leader:* We thank you, Lord, for all the blessings of this life.

*Silence*



*People:* We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

*Leader:* We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*People:* Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

*Silence*

*Leader:* We pray in remembrance of those impacted by gun violence, both those who have been injured and those who have been killed in cities and towns across our country, and close to home in Illinois. We hold their memories dear. We treasure those lives permanently altered through injury or those taken in senseless acts of violence, and we pray that they might find rest and peace. May their lives continue to make a difference in our world.

*People:* **Amen.**

*Silence may be kept.*

#### CONCLUDING COLLECT

*Celebrant:* Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord.

*People:* **Amen.**

#### ☐ THE PEACE

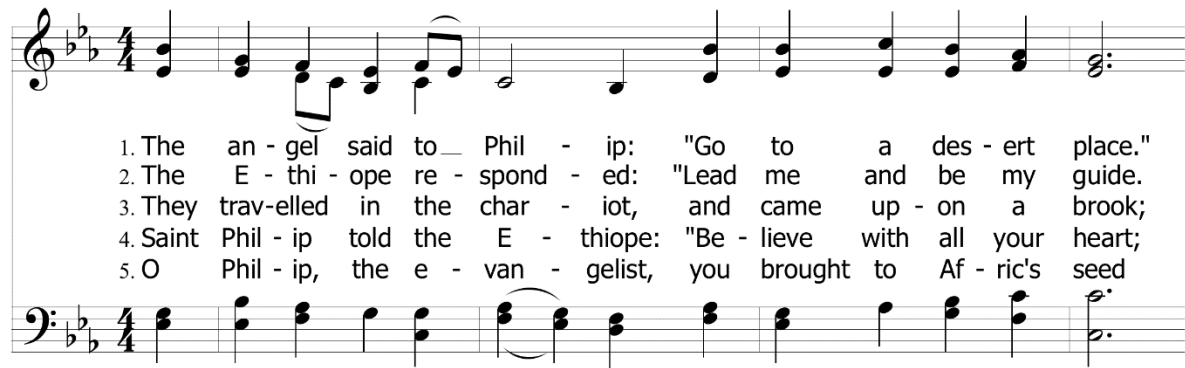
*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

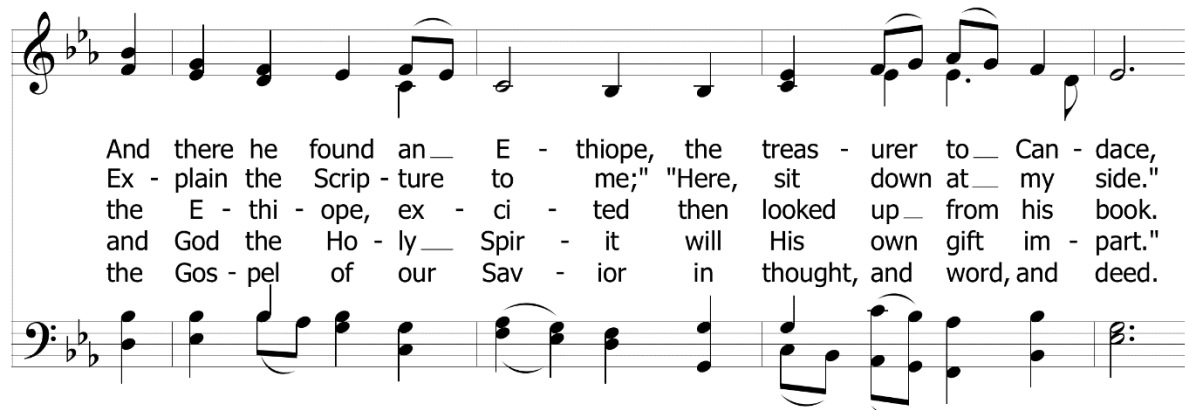
# THE HOLY COMMUNION

## OFFERTORY

*The Angel Said to Philip*



1. The an - gel said to Phil - ip: "Go to a des - ert place."  
2. The E - thi - ope re - spond - ed: "Lead me and be my guide.  
3. They trav - elled in the char - iot, and came up - on a brook;  
4. Saint Phil - ip told the E - thiope: "Be - lieve with all your heart;  
5. O Phil - ip, the e - van - gelist, you brought to Af - ric's seed



And there he found an E - thiope, the treas - urer to Can - dace,  
Ex - plain the Scrip - ture to me;" "Here, sit down at my side."  
the E - thi - ope, ex - ci - ted then looked up from his book.  
and God the Ho - ly Spir - it will His own gift im - part."  
the Gos - pel of our Sav - ior in thought, and word, and deed.



Who sat with - in his char - iot with Ho - ly Writ in hand.  
Then Phil - ip ex - e - ge - ted I - sai - ah's Ho - ly Word,  
"See Phil - ip, here is wa - ter." he said and stopped his steed!  
"I do be - lieve that Je - sus is God's true, on - ly son."  
O may we share thy fer - vor and press on towards the prize;



Asked Phil - ip: "Can you, bro - ther, the Pro - phet un - der - stand?"  
and preached un - to the E - thiope that Je - sus Christ is Lord.  
"What can now," he im - plored him, "my bap - tism im - pede?"  
And with these words, the treas - urer a great - er treas - ure won.  
and heed our Lord's com - mis - sion to teach, preach, and bap - tize.

Words: Harold T. Lewis (b.1947) Copyright 1992 Music: NYLAND, Finnish Folk Melody; adapted David Evans  
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## ☐ OFFERTORY RESPONSE



All praise be thine, O ris-en Lord, from death to end-less life re-stored;  
all praise to God the Fa-ther be and Ho-ly Ghost e-ter-nal-ly.

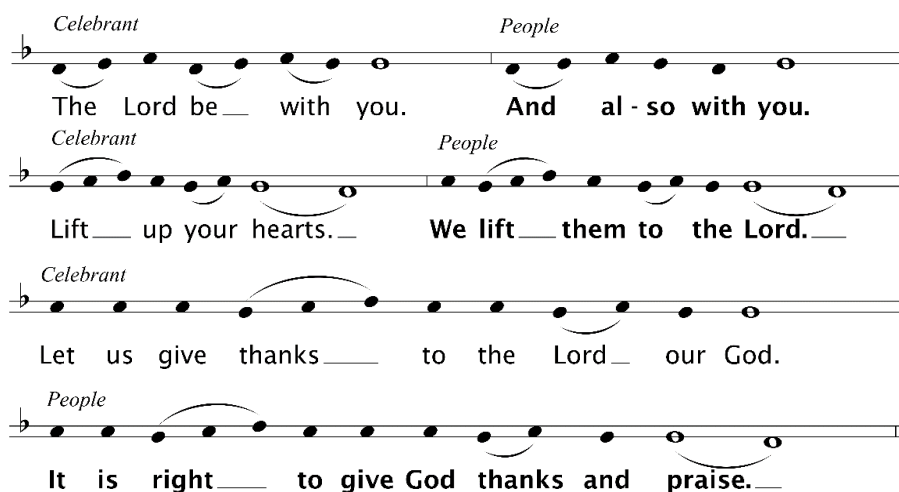
Words: Latin, 7th-8th century Tune: *Ad cenam Agni providi*, plainsong 12th century

*Celebrant:* All things come of you, O God.

*People:* **And of your own have we given you.**

## ☐ THE GREAT THANKSGIVING

### SURSUM CORDA



*Celebrant* The Lord be with you. *People* And also with you.  
*Celebrant* Lift up your hearts. *People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give God thanks and praise.

#### *The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## ● SANCTUS

Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might.  
Heav'n and earth are full of your glo - ry. Ho -  
san - na in the high - est, ho - san - na in the high - est.  
Blest is he that comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

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### *The Celebrant continues*

Holy and gracious Father: in your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: this is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith.

### *Celebrant and People:*



Christ has died, Christ is risen, Christ will come a-gain.

Music: Richard Proulx, *A Community Mass*. Used by permission. OneLicense.net 704502

### *The Celebrant continues*

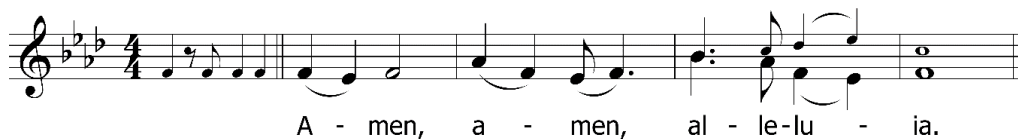
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this

holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ.

*Celebrant* By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



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## THE LORD'S PRAYER

Kuna harmony

*Celebrant* And now, as our Savior Christ has taught us, we are bold to pray,

Our Fa-ther, who art in hea - ven, hal - low - ed be thy Name,

thy king-dom come, thy will be done, on earth as it is in hea-ven.

Give us this day our dail-ly bread. And for-give us our tres-pas-ses,

as we for-give those who tre-pass a-gainst us. And lead us not in-to temp-ta - tion,

but de - liv - er us from e - vil. For thine is the king-dom,

and the power and the glo - ry, for ev-er and ev - er. A - men.

## ☐ BREAKING OF THE BREAD

*A period of silence is kept.*

## ☐ THE FRACTION ANTHEM

Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast. Al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.

Setting: From *New Plainsong*; David Hurd. Used by permission. OneLicense.net 704502

*Celebrant*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All the baptized are welcome to receive holy communion.*

## ☐ COMMUNION MUSIC

COMMUNION

*Muchos Resplandores*

1. Mu-chos res-plan-do-res, só-lo\_u-na luz; es la luz de Cris-to. \_\_\_\_\_  
2. Mu-chas son las ra-mas, un ár-bol hay, y su tron-co\_es Chris-to. \_\_\_\_\_  
Mu-chos res-plan-do-res, só-lo\_u-na luz que nos ha-ce u-no. \_\_\_\_\_  
Mu-chas son las ra-mas, un tron-co hay y\_en el so-mos u-no. \_\_\_\_\_

Translation: *Many resplendant beams, only one light; this is the light of Christ. Many resplendant beams, only one light that makes us one.*

*Many are the branches, there is one tree, and our trunk is Christ. Many are the branches, there is one trunk and in it we are one.*

Words: Anders Frostenson, copyright AF-Foundation Hymns and Song, Verbum Stockholm; Spanish trans. by Pablo D. Sosa, copyright Pablo D. Sosa  
Music: *Tjänsterna*; Olle Widstrand, harmony. Used by permission. OneLicense.net 704502

## COMMUNION

Anthem – *A Vineyard Grows* (J. Vajda)

### TEXT:

Amid the world's bleak wilderness  
A vineyard grows with promise green,  
The planting of the Lord himself,  
the planting of the Lord.  
His love selected this terrain,  
His vine with love he planted here  
To bear the choicest fruit for him,  
the choicest fruit for him.

We are his branches, chosen, dear,  
And though we feel the dresser's knife,  
We are the objects of his care.  
From him we draw the juice of life,  
For him supply his winery  
With fruit from which true joys derive.  
Vine, keep what I was meant to be:  
Your branch, with your rich life in me.

## COMMUNION

Hymn 700 – *O Love That Casts Out Fear*

1. O love that casts out fear, O love that casts out sin,  
2. True sun - light of the soul, sur - round us as we go;  
3. Great love of God, come in! Well - spring of heaven - ly peace:  
4. Love of the liv - ing God, of Fa - ther and of Son:

tar - ry no more with - out, but come and dwell with - in.  
so shall our way be safe, our feet no stray - ing know.  
thou Liv - ing Wa - ter, come! Spring up, and nev - er cease.  
love of the Ho - ly Ghost, fill thou each need - y one.

Words: Horatious Bonar Music: *Moseley*, Henry Thomas Smart

## ☉ THE PRAYER AFTER COMMUNION

*Celebrant:* Let us pray.

*Together:* **Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## ● THE EASTER BLESSING

*Celebrant:* May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

*People:* **Amen.**

*Celebrant:* May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

*People:* **Amen.**

*Celebrant:* May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

*People:* **Amen.**

*Celebrant:* And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

*People:* **Amen.**

## ● THE CLOSING HYMN

Hymn 379 | *God is Love*

1. God is Love, let heaven a - dore him; God is Love, let earth re -  
 2. God is Love; and love en - folds us, all the world in one em -  
 3. God is Love; and though with blind-ness sin af - flicts all hu - man

joyce; let cre - a - tion sing be - fore him and ex - alt him  
 brace: with un - fail - ing grasp God holds us, ev - ery child of  
 life, God's e - ter - nal lov - ing - kind - ness guides us through our

with one voice. God who laid the earth's foun - da - tion, God who  
 ev - ery race. And when hu - man hearts are break - ing un - der  
 earth - ly strife. Sin and death and hell shall nev - er o'er us



spread the heavens a - bove, God who breathed through  
 sor - row's i - ron rod, then we find that  
 fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is love, e - ter - nal Love.  
 self - same ach - ing deep with - in the heart of God.  
 Love for ev - er o'er the u - ni - verse must reign.

Words: Timothy Rees  
 Music: ABBOT'S LEIGH, Cyril Vincent Taylor (b. 1907). Copyright 1942. Renewed 1970 by Hope Publishing Company, All Rights Reserved, Used by permission. OneLicense.net A704502

## ☐ THE DISMISSAL

*Deacon:* Let us go forth into the world, rejoicing in the power of the spirit. Alleluia, alleluia.

*People:* **Thanks be to God, alleluia, alleluia.**

## ☐ ANNOUNCEMENTS

## ☐ **WORSHIP LEADERS & ASSISTANTS**

*Celebrant:* The Rev. Tim O'Leary

*Deacon:* The Rev. Mark Ramirez

*Acolyte:*

*Music:* Kuna; Consort

*Readers:* Suzanne Scott/David Crawford

*Altar Guild:* Bonnie Pollworth

*Ushers:* Bob Raynor/Kevin Moran

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## ☐ PRAYER LIST

*Please remember to keep in your prayers our sisters and brothers of St. Barnabas community during the week.*

- We pray for all churches in the **Anglican Communion**.
- We pray for congregations in the **Episcopal Diocese of Chicago**: *Congregations in the Evanston Deanery*: Canterbury House at Northwestern University; St. Andrew Pentecost in Evanston; St. Luke in Evanston; St. Mark in Evanston; St. Matthew in Evanston; *Companion Dioceses of SE Mexico and Renk*: San Francisco de Asís in Tuxtepec; Panomsit Sub-Parish
- We pray for those who celebrate **birthdays this month**: Diane Stehman, Anna Schmidt, Karen DuBert, Roseann Madden, Kevin Moran, Jonathan Horjus, Bob Raynor.
- We pray for those who celebrate the **anniversary of their baptism**: Mark Ramirez, Rodney Clapp, Patty Dixon, Sandy Clapp, Erin Marie Seaman, Gabriel Gunderson, Kevin Moran.
- We pray for those who celebrate the **anniversary of their wedding**:
- For those in **need of healing**: Thomas Cunningham, Deacon Iva, Martha Evans, Teresa Gunderson, Marcia Lehe, Deacon Carol Kraft, Beatrice Nkhoma, Ramon Ortiz, Sylvio Pollici, Ramona O'Connor, Christine Salisbury-Poncin, Fr. Joel Watson, Jim Croteau, Bob Spitzer, Cathy Kuna, Doris Raynor, Erin Keables, Dick Holt, Dean Swanson, Katie Cunningham
- For those who seek the **guidance of the Holy Spirit**: Jay & Georgia Baum, Liam Crawford, Cate Croteau, Phil Gieschen, Andrea Saul, CJ Scott, Derek Scott, Suzanne Scott, Eric & Maddie Wetle, Alexis, The Holt family.

## ☐ Family and Friends for Whom We Pray

- Those in **need of healing**: Alicia (Kraft), Tom L., Debbie, Keely (Baum), Kelli (Boutin), Tyler F (D'Onofrio), Alyson (Greenman), Mark Lukas, Kevin (Pat O'Connor), (Fr.) Bob Macfarlane, Shawn W. (Trask), Melissa T. (Trask), Bob S. (Walsh), Peg Pelch (Baum), John Kraft (Kraft), McBride Family (Kuna/Wiens), Mike La Rocca, Pete Schoeder, Ron Waitek (Dixon); Lori and Ben (Crawford), Melissa (Dixon), Susan and Bob Centers (Sampsell), Keith and Marilyn (Kuna), Dana (Sampsell), Morgan T. (Trask), Diane Dalbert (Holt), Floyd and Mary, Katy Cunningham, Jeannie & Catherine (Raynor)
- Those who seek the **guidance of the Holy Spirit**: Mariah Baddorf, Marian & Julianna K. (Hinton), Jeff, Jenny, Joe Vasco (Holt), Morgan (Kuna), Kim (Wetle), Derek, James Aliete+ (Sudan), + Joseph (Sudan), Megan, Peter, Peter Butros+ (Sudan), Phil & Karen DuBert (missionaries), Ron & Erin Hesse (missionaries), Andy Baum, Jason Baum, Visitors to our Community, Matthew Peterson, Oksana L (Dixon).



**ST BARNABAS**  
 EPISCOPAL CHURCH  
 GLEN ELLYN, ILLINOIS

**A parish of the Diocese of Chicago**

The Rt. Rev. Paula E. Clark *Bishop*

**WORSHIP TIMES**

9:30am Sundays – Holy Eucharist Rite II

*In-person and on Zoom*

8:00pm Mon., Wed., Fri. – Evening Prayer/Compline

*More information and worship opportunities on our website*

*www.barnabasencourager.org*

**Our Clergy and Staff:**

The Rev. Tim R. O’Leary, *Rector*

The Rev. Carol J. Kraft, *Deacon*

The Rev. Mark L. Ramirez, *Deacon*

Ms. Cathy Kuna, *Music Director*

Ms. Angela D’Onofrio, *Parent’s Day Out*

Ms. Chris Ponstein, *Bookkeeper*

Mr. Daniel Segner, *Parish Administrator*

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**Vestry:**

Patty Dixon, *Senior Warden*

Kim Kucaba, *Junior Warden*

Richard Shields, *Treasurer*

Jane-Messah Erickson, *Clerk*

Jay Baum

Phil Gieschen

Mark Slaven

Nancy Moran



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**22W415 Butterfield Road, Glen Ellyn IL 60137 | (630) 469-1394**

**OFFICE HOURS** Monday-Tuesday 10-3pm Wednesday 1pm-4pm Thursday/Friday Closed